

East Farleigh PARISH MAGAZINE.

JANUARY, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	3. 45 pm.
CHURCHING OF WOMEN—Before and after any Service.	11. 0 a.m.
SUNDAY.—Morning Prayer and Sermon.....	3. 0 p.m.
Children's Service, 1st Sunday in the month.....	6.30 p.m.
Evensong and Sermon.....	10.30 a.m.
HOLY DAYS.—Morning Prayer.....	

Coxheath Mission Room.

HOLY COMMUNION—1st Sunday in the month	9.15 a.m.
SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

The Vicarage,

New Year's Day, 1907.

MY DEAR FRIENDS,

I wish you all a "Very Happy New Year." As I am writing this on New Year's Day, it will be some days before you see it, still, although late as custom requires, it is an earnest wish, that you and all those in your home may have health, happiness, and prosperity in 1907. This has been a very hard winter; there has been much illness, and nearly every house can now claim its share in suffering. It is not what we should ask for, but when God permits it to come, we must bear it patiently, and notice how it binds us altogether in mutual sympathy. The Christmas Festival was very joyfully kept, the Choir did grandly in their Carols and Anthems, and the Bell-ringers, having learned to use the Hand-bells, visited the houses in the parish in true old-fashioned Christmas style. The Children of the Sunday School had their Treat on Holy Innocents' Day, and under the combined effect of Prizes, Buns, Oranges, and a Conjuror, appeared to be gloriously happy.

I am sending, by the kind hands of the Ladies of the Parish, an Almanack to every house, with the hope that it will be hung upon the walls, and the texts looked at each day, it will then prove a blessing indeed.

May God Bless you all in the New Year!

Believe me,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

EAST FARLEIGH CHURCH.

Owing to the kindness of many friends I have at last been able to get together a list of the Vicars of the Church. It has been a difficult task, and has taken a great amount of time, and I am most grateful to those who have helped me. I believe some time ago there was a list painted on the Church walls, but no one knows now what has become of it! The first mention of the Church that is known is in a list of Churches made by Bishop Ernulph in 1115. The first Vicar's name I can find is John de Bexhill, 1279, and then follow John de Wiseley, 1281; Alexander de Murestolke, 1297; — Bartholomew, 1332; Adam de Holyngbourne, 1350; Thomas Bromlegh, 1351; John de Hollborne, 1354; William de Bonsergeant, 1364; Henry de Compton, 1371; John de Camhes, 1375; William de Bryggesbock, 1375; William de Repynghole, 1414; William Estryngton, 1417; Thomas Westhorp, 1427; William Maire, 1455; William Hildyke, 1466; Robert Warde, 1492; John Adelstan, 1511; John Golde, 1513; Roger Johns, 1523; Richard Taylor, 1534; Edward Stane, 1550; William Baker, 1557. There are many others which will be published next month. If anyone can send me any information concerning any of these celebrities I shall be most grateful.

THE PARISH MAGAZINE.

A meeting of the ladies who kindly undertake the distribution of the Parish Magazine was held in the Church Vestry after Evensong, on December 21st. It was decided to keep to the same "Home Words" as before. The money taken and subscriptions amounted to £11 0s. 2d., and the cost of magazine and printing to £17 8s. 7d., leaving a deficit of £6 1s. 5d., which we hope will be paid off by the Entertainment arranged for the purpose. The Misses Warde and friends will give an Entertainment on WEDNESDAY, JANUARY 23rd, in the Lower School, at 7 p.m. It is hoped that all who value the magazine will do their very best to make this Entertainment a financial success.

THE FOOTBALL CLUB.

The Club has had several practices, and played two matches against Tovil and S. Michael's, Maidstone. The team looks most formidable in their scarlet Jerseys, and they play a very good game. Like all Clubs they want money, and I shall be very glad to receive any from anyone. Captain Walter has kindly sent 5/0, if seven others will do the same, we should be solvent.

ENTERTAINMENTS.

On December 5th Mr. H. Weedon gave us his concert; the Lower Schoolroom was well filled with an appreciative and enthusiastic audience. The programme consisted wholly of vocal and instrumental music, and music of a very high order. Mr. Tom Tyrrell, an old favourite, rendered the parts that delighted most of the junior members of the audience, and when once he had made his appearance they refused to let him go till he had sung many encores. The proceeds, after paying all expenses, and the hire of a piano from Maidstone, came to £1 15 6d., this sum was handed to the Choir Book Fund, and was expended in buying the Carols for Christmas. We are greatly indebted to Mr. Weedon and his many friends who gave us a great musical treat, and enabled us to buy our Carol books.

On Boxing Day our old friends the Brooks, Frouds and Smalls, gave their annual entertainment on behalf of the Poor Fund. The weather was inclement, and the audience was not so large as last year, but the performance was excellent, and greatly delighted those who braved the frost and cold in order to see it, and they acknowledged that they were amply rewarded.

CHRISTMAS GIFTS.

A meeting of the Church Vestry was held on Monday, 17th December, at 7 p.m., to arrange for the annual distribution of the Church Charities on Christmas Eve. The usual number of Parishioners were present, and made arrangements that 59 recipients should be made happy.

42 received 3 yards of Flannel and of Calico, 2lbs. of Beef, and 2 Loaves.
9 received 2lbs. of Beef, and 2 Loaves.
4 received 2lbs. of Beef, 2 Loaves, and 3 yards of Flannel,
3 received 2lbs. of Beef, 2 Loaves, and 3 yards of Calico.
1 received 3 yards of Flannel and 3 yards of Calico.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
By Balance, 1905	7 11	To Mr. Froud (Beef)	1 18 8
Dividend on Stocks	10 15 4	" Mr. Latham (Beef)	1 18 8
Charge on Half Yoke Farm	2 10 0	" Mr. Finch (Loaves)	1 4 2
		" (Calico)	2 11 9
		" Mr. Small (Flannel)	5 17 6
		Post Cards	1 11
		Balance in hand	£13 13 3
	£13 13 3		

ALMSHOUSES.

There is a vacancy in the Almshouses owing to the death of their oldest inhabitant, George Kember, who died at the advanced age of 94. Applications should be made to Mr. Oatley, the Clerk to the Parish Council.

HYMNS FOR JANUARY.		Morning.		Evening.	
Jan. 6—Epiphany	72	74	79	165	76 271 391
" 13—1st Sunday after Epiphany	78	76	80	218	169 308 81
" 20—2nd Sunday after Epiphany	82	307		303	220 219 302
" 27—Septuagesima	34	83	170	540	406 431 437

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxiii., 19.

Dec. 2nd—Thomas Henry, son of William and Elizabeth Oliver.
 " 2nd—Florence Mary, daughter of Henry and Minnie Gunner.
 " 2nd—Henry Edward, son of Henry and Minnie Gunner.

MARRIAGE.

"Let marriage be had in honour among all."—Heb. xiii., 4.

Dec. 22nd—Herbert Frederick Tuff and Emily Lucy Craddock.

E. FINCH,

GROCER,

Draper, Provision Merchant and Tobacconist, COXHEATH.

AGENT FOR THE MAZAWATTEE TEA.

B. SMALL,

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HOLY DAYS.—Morning Prayer	10.30 a.m.

Coxheath Mission Room.

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SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

MAIDSTONE:—W. S. VIVISH & Co., PRINTERS, KING STREET

The Vicarage,

King's Accession Day.

MY DEAR FRIENDS,

Our hearts must go out in sympathy to our brothers in Jamaica at this time, when they are suffering from the terrible effects of the earthquake of last week. We promised the Bishop of Jamaica last year that we would help his work with our prayers and our money, and I know we shall not fail in our promise. I am glad to say that the collection in Church and the money sent to me afterwards amounted to £5 10s. 1d. I am now sending it to the Bishop from you with a message of deepest sympathy.

Lent begins on February 13th, a fortnight earlier than last year. The Services will be as last year. I hope everyone will begin well by coming to Church on Ash Wednesday—Holy Communion, 8 a.m.; Mattins and Communion Service, 11 a.m.; Evensong and Sermon, 7 p.m. I have not yet finished the Sermon arrangements, but will announce them as soon as possible. There will be daily Services at 10 a.m. and 5.30 p.m., and Choral Evensong and Sermon on *Thursdays at 7 p.m.*, when the Rector of Chislehurst, the Rev. J. E. Dawson, will give a course of Sermons. Lent is a quiet time when we can be alone with God and learn more of His Love. Will you not use it?

Believe me,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

EAST FARLEIGH CHURCH.

I have received no further information concerning past Vicars of the Church, so I suppose there is none to receive; if, however, there is, and anyone knows it, I beg again that it may be sent to me. This is the continuation of the List:—1560, John Warton; 1568, Thomas Tymme; 1571, John Holmiste; 1580, William Holland; 1589, William Busden; 1638, Robert Boteler; 1661, Francis Greene; 1685, Arthur Harris; 1727, John Hedges; 1752, Paul de la Dowespe; 1795, Henry Friend; 1811, John Surtees; 1812, Hugh Moises; 1823, Edward Banks; 1832, Robert Isaac Wilberforce; 1840, Charles William Luteridge; 1843, Henry William Wilberforce; 1850, Thomas Watson; 1880, Richard Elwyn; 1886, Francis William Allen; 1888, William Maunder Hitchcock; 1893, Mowbray Trotter, made Canon of Gloucester in 1904. I think that this list must be of interest to everyone in our parish; it shows the wonderful age of the Church, how that it is no new-made Church manufactured by man at the Reformation or any later time, but that it goes back to the early days of Christianity, and so is part of the One True Church founded by Christ Himself. We have a noble ancestry and have come into a splendid heritage, let us prove ourselves worthy of these blessings.

COXHEATH SUNDAY SCHOOL.

On Monday, January 21st, at 6 p.m., was held a combined meeting of the Band of Hope and Sunday School, 100 children being present. The Prizes were presented by Miss Ley. The following is the list of Prizewinners:—CLASS I.—Thomas Green, Violet Potter (these two obtained the highest possible marks), Jesse Pankhurst. CLASS II.—Lily Pankhurst, Vivian Wilkins. CLASS III.—Minnie Dodge, Rose Potter. Ivo Towner. INFANTS.—Madge Towner, Nellie Dodge, Lily Potter. There was a fair number of parents present, and the Vicar urged upon them the importance of allowing their children to attend regularly. Pictures representing Our Lord blessing little children were then presented by the Vicar and Mrs. Littlewood to the Teachers—Miss Steadman, Miss Smitherman, Miss Austen, and Miss Whyman. The children were then entertained by songs and recitations, Band of Hope Certificates were given out, and oranges were distributed. It was altogether a very happy evening.

THE CHOIR BOYS.

On January 16th, at 6 p.m., in the Court Lodge Room, 19 Choir Boys sat down to Tea; at 6.45 p.m., after three-quarters-of-an-hour's battle with the good things provided, the tables being cleared, they rose up to play games. After various tricks, feats of strength, games of Blind Man's Buff, Musical Chairs, etc., they were presented with gifts of money kindly provided by the subscribers to the Choir and Organ Fund. Two of the boys (Bertie Tuff and Frend Martin) obtained the highest possible number of marks, they had never missed a Service or a practice and had had no fines, they therefore won the Vicar's Prizes. After many and loud cheers had been given for Mr. Weedon (the Organist), the Subscribers to the Choir Fund, the Members of the Choir, and Mrs. Oliver (who, as usual, kindly undertook the arrangement of the repast), the boys returned home.

THE MISSION ROOM.

The Annual Parish Party for members of the Mission Room Congregation was held on January 9th; over a hundred guests accepted the Vicar's invitation to be present. Games and Tricks and Gramophone made the time happy, whilst light refreshments were handed round. Songs were sung by Miss Evelyn Jones, Miss Audrey Kennard, Mr. Oatley, and Mr. H. Small; a most amusing sketch bringing the evening to a close. We are most grateful to Mr. Mills for the loan of his piano, to Mr. Martin and Mr. Wilkins for escorting it backwards and forwards, to the Ladies who so successfully decorated the Room, and to all who came, for spending a happy evening.

THE FOOTBALL CLUB.

The weather has been impossible for football lately, and the Club members have been ill, no matches therefore have been played. In response to the appeal for funds for the payment of £2 for the Club ground, I have received 3/6 from Miss Ley and 2/6 from Miss M. Ley, I still wait hopefully for the six other lovers of the game; who will come to the rescue of the unfortunate Treasurer?

CHURCH GUILD OF BELL RINGERS.

The Annual Meeting of the Guild was held in the Vestry, on Monday, January 21st, all the members were present. The Vicar thanked the Ringers for their work during the past year, and reminded them of their Book of Rules, the opening words of which are as follows:—"The Belfry is part of the Church, and is consecrated to the Service of Almighty God. The Bells are instruments of sacred music, and should be to the Parish at large what the Organ is to the congregation in Church. They should tell forth the praises of God and awaken solemn thoughts in the hearts of all who hear them. The office therefore of a Ringer is a holy office, and should ever be performed in a reverent manner." The amount subscribed by the congregation was £ and was divided amongst the Ringers, according to their marks of attendances.

HYMNS FOR FEBRUARY.

	Morning.			Evening.		
	172	186	187	290	36	193
Feb. 3—Sexagesima	210	255	211	267	260	194
" 10—Quinquagesima				84	92	89
" 13—Ash Wednesday	84	91	92	92	91	89
" 17—1st Sunday in Lent	94	184	186	92	182	277
" 24—2nd Sunday in Lent						86

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxiii., 19.

Jan. 6th—Dorothy May Alexandra, daughter of John and Annie Smith.
 „ 6th—Margaret Victoria Helena, daughter of John and Annie Smith.

BURIAL.

"Blessed are the dead which die in the Lord."—Rev. xii., 13.

Jan. 8th—Mary Ann Elizabeth Assiter, aged 60 years, of West Malling.

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Coxheath Mission Room.

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SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

The Vicarage,

February 26th, 1907.

MY DEAR FRIENDS,

The election for the members of the Parish Council will take place on Monday, March 4th. I hope that everyone who has the right to vote will exercise his privilege on that occasion. It is a duty we owe to our Parish, and a duty that must not be neglected. Things are better than they used to be; people are waking up to their responsibilities; but they are not right yet. Let us see to it that we all do our part.

May I call your attention to the Special Services in Lent, especially to the course of Sermons by the Rector of Chislehurst, on Thursdays, at 7 p.m.; anyone who misses that Service will, I know, suffer a great loss. I am afraid that very few English people are able to keep Lent at all strictly, it does not fit in with our modern habits, and it is the time of year when there is a great deal of illness. Some day perhaps our Church will give us a new rule; but until then we must do our best to exercise some kind of Self-denial. At any rate if we can do little in Lent, we can all do something in Holy Week. It has only seven days, and contains the saddest day in the whole year, Good Friday, the anniversary of the day on which Our Lord died for us. Surely we should give some of our time to Him in loving thought of all He suffered for our sakes.

May I remind you also of the Church Rule in our Prayer Book:—"¶ And note that every Parishioner shall communicate at the least three times in the year, of which Easter to be one." I know that everyone who loves our Lord Jesus Christ will wish to meet Him in the Sacrament of His Love on the Anniversary of His Resurrection because they love Him and wish to be faithful and loyal to their Church, but remembrance of Me." Easter Day is the great Day of Hope and comfort for all mourners, for on that day our Lord conquered Death, and opened to us all the Gate of Everlasting Life; and if we have prepared our hearts in Lent with true and real preparation, we shall hear its message with wondrous clearness, for we shall be able to hear the voice of the Risen Master Himself.

Praying that we may all profit by this Holy Season, and all receive that Easter Blessing,

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

SERMONS IN LENT.

On Thursdays, at 7 p.m., the Rector of Chislehurst is preaching on "THE SINNER AND HIS SAVIOUR." 1, The Saviour at the Well. 2, The Saviour at the Feast. 3, The Saviour at the Temple. 4, The Saviour under the Tree. 5, The Saviour in the House.

On Sundays, at 11 a.m., the Vicar preaches on "OUR PARISH CHURCH AND ITS TEACHING." 1, The Churchyard. 2, The Porch. 3, The Font. 4, The Pulpit. 5, The Prayer Desk. 6, The Altar.

At 6.30 p.m.—"SCENES IN THE LIFE OF OUR LORD IN S. MARK'S GOSPEL."
At 3.30 p.m. (Coxheath).—"THE LIFE OF CHRIST IN THE LENTEN GOSPELS."

On Fridays, at 5.30 p.m., on "THE SPIRITUAL TEACHING OF TENNYSON'S 'IN MEMORIAM.'" 1, Sorrow & Suffering. 2, The Future Life. 3, Doubt & Faith. 4, God. 5, God and His Purpose. 6, The Christ.

SERVICES DURING HOLY WEEK & EASTER.

Daily	Mattins, 10.30 a.m.; and Evensong, 5.30 p.m.
Wednesdays	Children's Service, 4 p.m.
Maundy Thursday	Holy Communion, 8 a.m.
Good Friday	8. 0 a.m., Litany and Address. 11. 0 a.m., Mattins, Ante-Communion, and Sermon. 3.30 p.m., Mission Service at Coxheath. 7. 0 p.m., Evensong, Story of the Cross, and Sermon.
Easter Day	Celebrations of the Holy Communion, 7, 8 (Choral), and Mid-day. At Coxheath Mission Room, 8.30.
Monday in Easter Week...	Mattins, 10.30 a.m.
Tuesday in Easter Week..	Holy Communion, 10 a.m. Mattins, 10.30 a.m.

THE CHURCH LADS' CLUB.

This Club still continues its successful work under the same Committee as last year, and the kind supervision of Mr. Robinson. In order to allow the members the privilege of attending the service on Thursday evenings, the Club nights have been changed to Mondays and Wednesdays. The following donations were collected for the Prizes last year, and the Committee hope to receive the same kind assistance this year. Mrs. Ellis, 10/-; Mrs. Maconochie, 10/-; Mr. Cook, 10/-; Mrs. Ley, 5/-; Capt. Purefoy, 5/-; Mrs. A. Kennard, 2/6; Mrs. W. Kennard, 2/6; Mrs. Hartridge, 2/6; Mrs. Coveney, 2/6; Mr. Froud, 2/6; Mr. White, 2/6; Mr. A. Brook, 2/6; Mr. Miller, 2/6; Mr. Tapsfield, 2/6; Mr. Findlay, 2/6; Mr. Kember, 2/6; Mr. Glendenning, 2/6; Mr. E. Brook, 2/6; Mrs. Hobbs, 5/-; Mrs. Luck, 2/6; Miss Day, 2/6; Capt. Walter, 5/-; Mr. Honeysett, 2/6; Mrs. Brook, 1/-; Mr. Coppen, 1/-; Mr. Small, 2/6.

PARISH MAGAZINE.

The Magazine has received £9 6s. 2d. from the Distributors, £1 14s. from Subscriptions, £1 12s. 6d. from the Advertisers, and £4 7s. 6d. from Entertainments, making £17 0s. 2d., the cost of production of 220 copies each month was £18 1s. 10d., leaving a deficit of £1 1s. 8d. Every copy has to be sold under cost price, and therefore the larger the circulation, the larger the deficit. Will anyone come to the Treasurer's aid?

ACKNOWLEDGMENTS.

The following sums have been received towards the various Parish Funds, in addition to those already acknowledged:—Messrs. Froud, Small and Brooks, Entertainments for Poor Fund, £2 6s.; F. S. W. Cornwallis, Esq., £5; R. Mercer, Esq., £2; Captain Walter, £3 3s.; Mrs. Maconochie, £11 10s.; J. Carrington Ley, Esq., £3; Col. H. M. Warde, £2 12s. 6d.; Mrs. A. Kennard, £1 10s.; Mr. W. Kennard, £1 10s.; Mr. Hartridge (1906), 15s.; Mr. H. Tapsfield, 2s. 6d. for Football Club, and Anonymous 5s. for the same.

SOUP KITCHEN.

During the very severe weather a Soup Kitchen was opened where Soup could be obtained at 1d. per quart. Very many gladly availed themselves of this privilege. and came from far and near; many however could not, for it was too much trouble to fetch it, and in some cases no can or jug was available. About 300 gallons of Soup were disposed of. Mr. Small kindly sent some excellent pieces of Bacon, and Mrs. Carrington Ley kindly sent 10s. towards the expenses.

ENTERTAINMENTS.

On Shrove Tuesday the "Mysterious Musicians" gave an Entertainment in the Schools. The programme consisted of 30 items, including four Dialogues and a Farce, with Songs, Instrumental Music, and Bell Ringing. It was a record Entertainment in many ways, and provided £2 11s. 0d. towards the Magazine Fund. We are very grateful to all who helped to make such a magnificent success.

HYMNS FOR MARCH.

	Morning.			Evening.		
March 3—3rd Sunday in Lent	89	263	313	255	266	267
" 10—4th Sunday in Lent	194	112	257	251	197	106
" 17—Passion Sunday	96	109	322	105	96	97
" 24—Palm Sunday	98	99	108	98	106	107
" 29—Good Friday	114	119	105	114	108	122
" Easter Day	134	127	133	134	Ant.	138
			316			499

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxviii., 19.

- Feb. 3—Ivy Edith, daughter of Thomas and Sarah Ranger.
 " 3—Bernard Henry, son of William and Ellen Gruber.
 " 3—Dorothy May, daughter of David and Henry Whibley.
 " 3—Arthur Bernard, son of George and Bertha Featherstone.
 " 11—Richard Charles John, son of Richard and Amy Fleet.
 " 15—Grace Mildred, daughter of Jacob and Ellen Phillips.
 " 17—William, son of William and Avis Foster.

BURIALS.

"Blessed are the dead which die in the Lord."—Rev. xii., 13.

- Feb. 5—William Craddock, aged 86, of Maidstone.
 " 9—Arthur Bernard Featherstone, aged 1 month, of East Farleigh.
 " 20—Grace Mildred Phillips, aged 6 weeks, of East Farleigh.

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The Vicarage,

Easter Monday, 1907.

MY DEAR FRIENDS,

Lent is over! Easter has come! and Nature and The Church both rejoice. Never has the weather been more beautiful or Easter so happy a Festival. I am sorry to bring a cloud over the sunshine of your joy, but I must say something about money. During the past year our Rates have so increased that the Subscriptions and Collections for our various Church Funds have fallen off. It is quite understandable; there is only a limited amount of money in the parish available for outside objects, and if this is taken by the Rates it cannot go to other purposes. The pity of it is that the poor will suffer. The Sick and Needy Fund is £20 in debt to me at the present time; there has been so much illness amongst the children and old people; and it has been a great privilege to help them in their distress. But what can be done in the future? Perhaps some influence might be brought to bear on the local authorities to check all extravagance, and then, if the rates go down, things will right themselves, but if not, the future of the poor seems sad indeed. The Parish Magazine still has a deficit of £1 9s. 2d.; the Football Club of £1 10s. We may have to reduce the Bonus given to the members of the Coal and Clothing Club, and as this has 120 members and is of the greatest benefit in the Parish, it would be a very great pity if this incentive to thrift suffered in any way. I am optimistic by nature, but as it seems my privilege to pay the deficits you can understand my occasional fits of depression.

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

"SPRING."

A dainty maiden, clad in green, is Spring
She holdeth in her hands sweet flowers,
And scatt'reth round her fleeting hours
For me, I love the Spring.

The pretty birds do sing for her such songs
That weary mortals pause and rest
Their tired heads upon her breast,
Forgetting all past wrongs.

The noisy cuckoo, calls his silent mate
With little trills; the nightingale
Doth sing of love far down the vale;
The full moon ling'reth late.

The rushing river, mossy bank and stone,
The whisp'ring winds that dancing play
In leafy boughs with dreamy sway
Spring's sovereignty they own.

My fairest fortunes, at her feet fling,
For ninety days she coyly stays;
Then farewell for a year she says
I long once more for Spring.

E.H.B.W.

ACKNOWLEDGMENTS.

Mrs. Coveney, 15/- to Choir and Organ Fund, 2/6 to Football Club; Miss Bagwell, £1 to Church Yard Fund; Rev. C. W. Watson, 10/-; Mrs. Henry W. Smith, £2.

EAST FARLEIGH SCHOOL.

The following report by the Diocesan Inspector, Rev. H. T. Powell, on the Scripture Examination, held January 28th, 1907, has been received:—

"This School has done very satisfactory work since my last visit. Among the senior children a distinct advance is to be recorded; their repetition is individually accurate, their knowledge of the catechism thorough and definite, their acquaintance with Bible narrative full and intelligent.

"Earnest painstaking work has been done with Standards I. and II., and the results are good.

"The youngest children have been receiving careful instruction. Their answers, readily given, were for the most part accurate and thoughtful."

CHURCH EXPENSES, EASTER, 1907.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand	10	2 4½	Sexton (one year)	12	0 0
Collections	42	16 11	Cleaning Church	13	0 0
Donations (as per list)	9	16 1	Attending to Clock	2	0 0
			Chiming Bells	1	0 0
			Washing Surplices	1	18 4
			Visitation Fee	10	0
			Organ Blowing	2	0 0
			Oil, Candles, etc.	4	17 3
			Insurance—Church Plate	8	9
			Church	5	8 6
			Water Rate (three quarters)	15	0
			Coke (four tons)	4	3 6
			Printing (letters)	3	6
			Repair Plastering	2	1 9
			Lodge and Repair Flag Staff	8	10 6
			Re-gilding Clock Face	2	18 0
			Wood for Lighting Fires	3	6
			Work in Churchyard	7	5
			Balance in hand	9	4½
				£62	15 4½

	£	s. d.		£	s. d.
The Vicar	6	5	Misses Poste	2	0
W. Fitzherbert, Esq.	10	0	Mr. G. C. Froud	5	0
Capt. Walter	11	7	Mr. A. Tapsfield	2	6
G. Smith, Esq.	10	6	Mr. T. Miller	2	0
R. Mercer, Esq.	5	0	Rev. W. Jones	10	0
Capt. Purejoy	5	0	Col. Warde	3	6
R. Cooke, Esq.	10	0	D. Kennard, Esq.		
M. White, Esq.	10	0	A. and W. Kennard, Esqrs.	1	2 6
L. Hartridge, Esq.	2	6			
G. Glendenning, Esq.	10	0			

HYMNS FOR APRIL.

	Morning.			Evening.		
				133	Ant.	135 138
April 7—1st Sunday after Easter ...	125	499	132	36	140	35 130
" 14—2nd Sunday after Easter ...	334	197	333	126	140	138 302
" 21—3rd Sunday after Easter ...	271	176	135	550	530	537 27
" 28—4th Sunday after Easter ...	207	4	229			

[For Births, &c., see Page 4 of Cover.

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxviii., 19.

- March 3—Hilda Alice, daughter of Stephen and Alice Hayzelden.
 „ 3—Reginald James, son of Herbert and Minnie Woodhams.
 „ 3—Winifred Alice, daughter of Hezekiah and Rose Acott.
 „ 18—Annie, daughter of Clement and May Martin.
 „ 18—Ernest William, son of Walter and Annie Tucker.
 „ 24—Dorothy Rose, daughter of Henry and Mary Smith.
 „ 31—Minnie Gertrude, daughter of William and Minnie Smith.
 „ 31—Arthur Ambrose, son of Arthur and Florence Whyman.
 „ 31—Bertram James, son of Bertie and Elizabeth Towner.

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East Farleigh PARISH MAGAZINE.

MAY, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	3. 45 pm.
CHURCHING OF WOMEN—Before and after any Service	11. 0 a.m.
SUNDAY.—Morning Prayer and Sermon	3. 0 p.m.
Children's Service, 1st Sunday in the month	6.30 p.m.
Evensong and Sermon	10.30 a.m.
HOLY DAYS.—Morning Prayer	

Coxheath Mission Room.

HOLY COMMUNION—1st Sunday in the month	9.15 a.m.
SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

BUDLEIGH SALTERTON, S. DEVON,
S.S. Philip and James, 1907.

MY DEAR FRIENDS,

I am writing this letter in one of the most beautiful places in England. Devonshire, as you know, is a county famous in English history, and glorious in its luxuriant beauty. It is very dear to me, for it was in the Church of S. Peter, Budleigh Salterton, that I was married.

I am very grieved to hear the sad accounts of the epidemic of Measles amongst the Children. I hoped that our parish would escape, for whilst it raged all round us in Barming, Hunton and Maidstone, we were free; but it seems that we must take our share like the rest.

The Coxheath Band of Hope Entertainment has been given up; it was found impossible, owing to the illness of so many children, to carry it through. It is a great disappointment to all, especially to Miss Stedman, Miss Smitherman and Miss Kingsmill Jones, who had prepared wonderful things for the children to perform.

The Court Lodge Band of Hope gave a brilliant Entertainment in the School on Wednesday, March 3rd. Costume Songs and Choruses, and an Operetta, kept the audience amused from 7 to 9 p.m. The Misses Carrington Ley must be congratulated on the success of the evening, a success highly deserved, for they spared no pains of time or trouble in the training of the children.

I hope that everyone will do their best to observe the keeping of Ascension Day; it is a test of our Churchmanship and the reality of our Religion. I have arranged a celebration of the Holy Communion at 6 o'clock, that I think all our Communicants can attend. On All Saints' Day a large number availed themselves of the privilege at that hour, so I think that it is the most convenient for the greatest number of those who have to go to work early. It is the Anniversary of the Coronation of our King, and every loyal and loving heart must rejoice at that glad event.

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

THOUGHTS FOR ASCENSIONTIDE.

- 1.—Remember that the *Ascension* completed the Resurrection.
- 2.—Remember that the *Ascension* began the work of Intercession through the glorious humanity.
- 3.—Remember that through the *Ascension* the one, Holy, Catholic, Apostolic Church received the gift of the Holy Spirit.
- 4.—Read the Prayer Book special Preface in the Communion Service about the *Ascension*.
- 5.—Consider whether you are not bound to do as much as you can to keep this great Feast on *Ascension Day* itself; if unavoidably hindered, mark it privately that day and publicly on Sunday.

THE EASTER VESTRY.

The Easter Vestry was held on Tuesday, April 2nd, at 7 p.m., in the Church Vestry; the attendance was the same as last year. The Vicar thanked the Churchwardens for the excellent manner in which they had carried out their duties during the past year, and nominated Captain Walter as his Warden for the ensuing year. Mr. W. F. Hartridge was elected People's Warden. The Sydesmen, or members of the Church Synod, were then re-elected, namely, Lieut.-Col. Warde, Messrs Arthur Brook, Ernest Brook, Coppen, Day, Finch, Hudson, Kennard, Oatley, and Tapsfield. The Church Accounts, shewing a balance in hand, were then passed. The subscriptions, instead of the Voluntary Church Rate, did not quite come up to last year's amount, but produced more than the Voluntary Rate, so the Churchwardens were asked to collect the same next year.

ASCENSION DAY.

The Services on Ascension Day will be as follow:—

6. 0 a.m.—Celebration of the Holy Communion.
11. 0 a.m.—Mattins and Holy Communion.
7. 0 p.m.—Evensong and Sermon.

WHITSUN DAY.

8. 0 a.m.—Celebration of the Holy Communion. Coxheath Mission Chapel.
- 9.15 a.m.—" " " "
11. 0 a.m.—Mattins, Holy Communion, and Sermon.
3. 0 p.m.—Children's Service.
- 3.30 p.m.—Mission Service, Coxheath.
- 6.30 p.m.—Evensong, Procession, and Sermon.

CHURCHYARD FUND.

SUBSCRIPTIONS.—Mrs. Maconochie, £2 10s.; Miss Bagwell, £1; Mrs. Henry W. Smith, £1; the Rev. C. S. Watson, 10s. Cost of grass cutting, etc., £5. The Churchyard is now most wonderfully improved; very many have taken great pains in planting flowers, and Captain Walter has been most generous in his gifts of rose trees and beautiful flowering shrubs. There is now only one blot on the fairness of the scene, the presence of artificial wreaths and flowers; there is something very unreal, unsightly, and un-English about them, so that it is hoped in time they will cease to exist.

ACKNOWLEDGMENT.

R. Cook, Esq., £5, for Poor Fund.

HYMNS FOR MAY.

		Morning.			Evening.			
May								
5—5th Sunday after Easter ...		411	199	431	143	215	530	142
" 9—Ascension Day		147	149		300	149	147	
" 12—Sunday after Ascension ...		147	150	300	147	149	304	302 30
" 19—Whit Sunday		212	157	154	156	Ant.	210	508 30
" 26—Trinity Sunday		160	161	36	163	160	162	587

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxviii., 19.

April 7—Nellie Elizabeth, daughter of William and Eliza Curd.

MARRIAGES.

"Let marriage be had in honour among all."—Heb. xiii., 4.

March 23—George Whibley and Alice Seager.
April 27—Frederick Charles Latter and Louisa Honeysett.

[For Burials, see Page 4 of Cover.]

BURIALS.

"Blessed are the dead which die in the Lord."—Rev. xii., 13.

March 23—George William Martin, of East Farleigh, aged 3 months.

" 23—Joseph Foy Tapsfield, of East Farleigh, aged 26 years.

April 16—Stephen Tidy, of Maidstone, aged 82 years.

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East Farleigh PARISH MAGAZINE.

JUNE, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
1st and 3rd Sundays in the month	3. 45 pm.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	
CHURCHING OF WOMEN—Before and after any Service	11. 0 a.m.
SUNDAY.—Morning Prayer and Sermon	3. 0 p.m.
Children's Service, 1st Sunday in the month	6.30 p.m.
Evensong and Sermon	10.30 a.m.
HOLY DAYS.—Morning Prayer	

Coxheath Mission Room.

HOLY COMMUNION—1st Sunday in the month	9.15 a.m.
SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

MAIDSTONE:—W S. VIVISH & Co., PRINTERS, KING STREET

BURIALS.

"Blessed are the dead which die in the Lord."—Rev. xii., 13.

- May 1—Grace Beatrice Fancett, of East Farleigh, aged 8 years.
 " 4—Ethel Daisy Causon, of East Farleigh, aged 19 years.
 " 7—John Edmunds, of East Farleigh, aged 79 years.
 " 7—Emma Jukes, of East Farleigh, aged 76 years.
 " 7—Winifred Alice Acott, of East Farleigh, aged 3 months.
 " 15—Sidney Tompsett, of East Farleigh, aged 17 days.

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East Farleigh PARISH MAGAZINE.

JULY, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
1st and 3rd Sundays in the month, with previous notice to Vicar or Verger	3. 45 pm.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	11. 0 a.m.
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HOLY DAYS.—Morning Prayer	

Coxheath Mission Room.

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SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

MAIDSTONE:—W. S. VIVISH & Co., PRINTERS, KING STREET

The Vicarage,

Nativity of S. John the Baptist, 1907.

MY DEAR FRIENDS,

I suppose all really good things take a long time in coming. The July number of our Parish Magazine for last year contained a pathetic appeal for someone in the parish to write something about the parish, and now just 12 months after, the appeal has reached someones heart, and a correspondent has sent in the interesting article on the Altar Tombs of our Church. I hope this will be the beginning of many such contributions. I am sure our Magazine might be made much more useful if only many others would follow this good example.

We were all very pleased to see Mr. Tait on June 23rd. Unfortunately the weather was not very kind, and many who would have liked to come to church on that day were prevented by the rain; he hopes to pay us another visit shortly.

The collections for the Additional Curate Society were £1 12s. 4d. from the Parish Church and 2s. from the Mission Room, making £1 14s. 4d., and as it is smaller than last year, we must try and make up for it in 1908.

As the Communicants Guild will not meet in August and September, it is hoped that *every* member will make a point of being present at the meeting on July 7th.

In response to the appeal for the Sick and Needy Fund, the Treasurer has received an anonymous gift of £5, for which he is most grateful; will anyone else help? It would be a pleasant and satisfactory thing if all this debt could be paid and we could start clear before the hop-picking begins.

It is difficult to arrange the date for the School Treat. We are waiting for a fine day to cut the hay in the Vicarage Field, and directly that is carted the Treat can be held. Will all those who kindly help by their presence and presents help us again this year? We hope also to entertain the Communicants Guild, the Choir, the Bell Ringers Guild, and the Drum and Fife Band, but so much depends upon the weather that at present the dates cannot be fixed.

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

THE CHOIR EXCURSION.

Another and a bolder attempt was made this year to seek pleasures in pastures new for the Choir Excursion. Southend-on-the-Sea seemed the most popular favourite, and everyone looked forward with feelings of pleasure to the journey on the steamer to that popular place. But alas! one day it rained and one day the wind blew, and the courage of our would-be sailors failed, so that a petition was lodged and Southend was forgotten. Folkestone was then thought of, and again everyone seemed satisfied and happy, but the train refused to stop at the station we wished to go to, so Folkestone was put on one side. Then the old conservative instinct asserted itself, and Margate, dear old Margate, once more claimed us for her own. The programme was nearly the same as last year, the early start and the late arrival

at the seaside, the swimming of those who could swim and the bathing of those who could not; the wonderful riding of the donkeys and the races on the same that provided much merriment to the onlookers, and the listening to the various musical attractions that abound on the beach. The older members of the party, under the guidance of Mr. Hayzelden, alighted at Ramsgate and walked by the way of Broadstairs to Margate, where after many adventures they arrived in time for Tea at Torrianis at 5 o'clock. Some bolder then the rest allowed the Steamer to take them by sea, and appeared none the worse for their voyage. We had a very good tea, and everyone did justice to the good things provided; the boys had no difficulty in doing this, for they had practised eating the whole time they were there, so that when 5 o'clock arrived they were nearly perfect in their performance. The Parrot greeted us again and declared many times over that it was "all right." Seven o'clock saw us at the Station, and after 3 hours singing we arrived at Farleigh to find the Drum and Fife Band waiting to welcome us. They marched us up the hill and played a couple of pieces outside the Church, then with cheers for those whose kindness in subscribing to the Choir Fund had given us such a happy day, and for Mr. Robinson, the Superintendent of the Band, we separated and went home to sleep and dream of all the things we had seen and some of the things we had eaten. Captain Walter and Mrs. Littlewood came with us, bringing the total number up to twenty-seven, which I believe is a record number.

THE ALTAR TOMBS IN EAST FARLEIGH CHURCH.

It may interest some of our readers to hear something about the two Altar Tombs in our Church at East Farleigh. Hasted in his "History of Kent," gives us the following description of them:—"On the north side of the chancel is a very antient stone Altar Tomb for one of the family of Colepepper, having their shield at one corner of it, most probably for Sir T. Colepepper, who lived in the reign of King Edward III., and is reputed to be the founder of this Church. His arms are still remaining in the east window of the south chancel, called Pimpe's Chapel, in which is an antient plain Altar Tomb, no doubt for one of the Pimpe family." It was one of the Pimpe family too who founded the South Chapel in this Church in the reign of Henry IV., and dedicated it to the "Blessed Mary." It was through this probably that the Church has been called St. Mary's, for originally it was not dedicated in the name of any special Saint.

S. H.

HYMNS FOR JULY.

		Morning.			Evening.			
		30	260	316	167	172	179	32
July	7—6th Sunday after Trinity	7	175	217	261	285	239	28
"	14—7th Sunday after Trinity	264	290		176	177	306	477
"	21—8th Sunday after Trinity	36	218	172	432	418	436	431
"	28—9th Sunday after Trinity							

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxviii., 19.
June 2—Charles Robert, son of Edward Harry and Mary Ann Langridge.

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East Farleigh PARISH MAGAZINE.

AUGUST, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	3. 45 pm.
CHURCHING OF WOMEN—Before and after any Service.	
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Coxheath Mission Room.

HOLY COMMUNION—1st Sunday in the month	9.15 a.m.
SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

The Vicarage,

S. James, A. and M., 1907.

MY DEAR FRIENDS,

In answer to my two appeals in last month's Magazine, I have received no less than six replies. Two were articles for the Magazine which are printed herein, and four contained gifts towards the deficit on the Sick and Needy Fund. I cannot say how grateful and thankful I am to the good friends who have so generously come forward and helped me in my difficulties; there is still £4 14s. 1d. now to make up, and I hope that it may be realized before Hopping.

I do not think I shall be able to take a summer holiday this year, but I shall try and take one Sunday in August—there are many preparations to be made for Hopping. We are starting a second Coffee Stall which will take the upper part of the Parish, and we hope to have the help of six or seven ladies and a Mission Clergyman, who will help in the Social and Religious work. Asking for your prayers in this new development of the work,

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

THE SCHOOL TREAT.

(BY ONE WHO LOOKED ON.)

Monday, July 15th was, as all the world knows, St. Swithun's day, but perhaps everybody does not know that it was also East Farleigh's School Treat. In spite of St. Swithun, the sun shone graciously the whole day, and proclaimed that summer had come at last, and with it the School Treat. What a happy day it was for the children, and for the adults too, for who does not feel happy when the little ones are so blithe and gay. Now let me try to tell you about some of the things that happened on this most happy day. At 2.30 p.m. some 300 children of all sorts and sizes assembled in the Church, where the Vicar held a short service, after which the children marched up the hill into the Vicarage garden, to the strains of the Fife and Drum Band. A word about this band, which was a great feature in the afternoon's entertainment. It is a local production, made in East Farleigh, and well may East Farleigh be proud of her sons, for they were splendid, equal to almost any band in the land for quantity and quality. Bravo Fife and Drum Band! When the children found themselves in the Vicar's field, so gay with flags, and so fascinating with hay-cocks and swings, they held their breath for a moment and then made for both hay and swings, and then the fun waxed fast and furious. Tea was a delightful change at 4 p.m., and cake, bread and butter and tea soon disappeared down healthy happy young throats. Somehow one can eat more when tea is set to music! After tea more games for a while, then sports were the order of the day, and all crowded to the race course, eager to carry off prizes. What agility was displayed in running, jumping and tugging! All wanted a tug-of-war, even the mothers, and they got it too! All who tugged well were rewarded with sweets from Mrs. Littlewood's tin, which

[For Burials, see Page 4 of Cover.

seemed to be magical for it was never empty. When the sports were nearly over, something wonderful happened—suddenly a magnificent cow appeared and slowly mounted into the sky and sailed over the trees away and away, presently a huge fish followed the example of its friend the cow. All good things come to an end, and this delightful treat drew to a close, but such a close—not in one's wildest dreams could it be imagined that there were 300 toys ready to be given to 300 children as they marched past Mrs. Littlewood and thanked her for their happy day, but such was the case, and a bun also at the Vicarage gate. The very last word must be "thank you" from the children:—

To the Vicar and Mrs. Littlewood for all their thoughtful loving care that made the School Treat such a treat; to the Misses Ley who provided so many of the toys; to Mrs. Kennard who gave the Cocoa Nuts; to Captain Walter for his wonderful animals; to each and all who helped in divers ways to make the day what it was, a Red Letter Day crammed full of happiness from beginning to end.

EAST FARLEIGH BRIDGE AND HISTORY.

It may not be known to all our readers that East Farleigh Bridge has played its part in the history of our country. During the Civil War of 1648, Fairfax, the Parliamentary General, when marching from Malling to the Siege of Maidstone, passed with his army down the road near which Barming Rectory now stands, and crossed the Medway by Farleigh Bridge. Here he encountered a few Royalists, and there was a little fighting, which ended in victory for the Roundheads. There is a field near the bridge where tradition says the dead were buried, as arms, spurs, and bones, have been found there. Fairfax then marched along the road to Tovil, where there was more fighting; a band of Royalists having sallied forth from Maidstone to meet him, the dead being buried in the Postley Fields. Having thus reached the outskirts of the town, he found the foe ready for him between the Tovil Road and Stone Street (Maidstone was entered from the West by Stone Street in those days; the College Road and Mill Street did not exist). There was an earthwork across Gabriel's Hill, to prevent Fairfax entering the town, and a stockade of trees in Knight rider Street. The Roundheads were nearly two hours gaining admittance, and were shot at from the windows in Stone Street and Gabriel's Hill, whilst the Royalist Artillery did good work at the top of High Street. Great fighting took place in Havock Lane (hence the name) and the town was only won for the Parliament by inches. All the dead were buried in St. Faith's Churchyard. East Farleigh Bridge, besides being historical, is almost unique in form, being ribbed underneath. It is a good example of 15th century work, and was probably built by one of the Culpepper family. Up to some time in the 18th century the tide flowed up to the bridge. This ceased when the Locks of Farleigh and Allington were made.—S. H.

HYMNS FOR AUGUST.

		Morning.			Evening.			
Aug.	4—10th Sunday after Trinity	242	210	321	12	207	156	223
„	11—11th Sunday after Trinity	36	460	461	299	218	172	27
„	18—12th Sunday after Trinity	4	298		338	506	224	477
„	25—13th Sunday after Trinity	240	235	271	432	419	431	438

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxiii., 19.
 July 7th—Margaret Mary, daughter of William and Amy Fenton.
 „ 7th—Mable Constance, daughter of James and Ellen Collison.

BURIALS.

"Blessed are the dead which die in the Lord."—Rev. xii., 13.
 February 12th—Audrey Clarisse Saunders, of East Farleigh, aged 1 year.
 July 4th.—William Startup, of East Farleigh, aged 63 years.

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East Farleigh PARISH MAGAZINE.

SEPTEMBER, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	3.45 pm.
CHURCHING OF WOMEN—Before and after any Service.	
SUNDAY.—Morning Prayer and Sermon.....	11. 0 a.m.
Children's Service, 1st Sunday in the month.....	3. 0 p.m.
Evensong and Sermon.....	6.30 p.m.
HOLY DAYS.—Morning Prayer.....	10.30 a.m.

Coxheath Mission Room.

HOLY COMMUNION—1st Sunday in the month	9.15 a.m.
SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

The Vicarage,

September 2nd, 1907.

MY DEAR FRIENDS,

Hopping is late this year, very late indeed, but as it gives us all the more time to make our preparations we should be grateful. We are hoping to have a much larger staff of workers this year. Miss A. Luard is coming with three ladies to work a Coffee Barrow for the gardens in the upper part of the parish ; Mr. J. Reed and a brother Missionary will continue the good work of last year ; two Mission Clergymen and two Oxford Students will live amongst our visitors in the tents, and hold Services and Social Evenings in a large Marquee erected in the Encampments. We want all the help we can get for the Sunday Evening Services at the Lych Gate.

All this will cost a good deal of money, but we are sure if we do the work faithfully the money will be forthcoming. The collections in Church unfortunately were less than last year; we hope therefore that those who were absent on that day will send their contributions to the Vicarage. Asking for all to help, by your prayers, your alms and your work,

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

SOCIAL GATHERING AT THE VICARAGE.

(BY ONE WHO WAS THERE.)

A very enjoyable evening was spent in the Vicarage Garden, on Wednesday, August 7th, by the Guilds of Communicants, Bell Ringers and Choir. The Drum and Fife Band, led by Mr. T. Robinson of the Priory Gardens, who were also guests of the evening, enlivened the proceedings by discoursing sweet and spirited music which, considering that the Band is in its infancy (always a noisy period) was very excellent. Proceedings commenced at 7 p.m., when tea and coffee and light refreshments were served. The visitors were then conducted to the leafy concert hall, where a stage had been erected. This was draped and decorated with red, white and blue cloth, and brilliantly illuminated by lanterns, Chinese and otherwise, and fairy lamps, kindly lent by Captain Walter for the occasion. Mr. Weedon played the overture, and Mr. E. Sutton followed with a song, "Down the Vale," both of which were highly appreciated. A play, acted by the Vicarage servants and Mr. Chris. Tuff as the hero, entitled "A Perfect Treasure," kept the very appreciative audience in roars of laughter. Mr. Sutton gave one of his patriotic songs, and Mr. F. McKewell an old favourite, "In the shade of the old Apple Tree" (a very appropriate song for the occasion, though it happened to be an elm tree). "When the Birds go North again" was beautifully sung by Miss Gladys Warde. Then followed a very wonderful thing, "The Performing Duck." No one has ever before succeeded in taming and training a duck, but this was a large and handsome creation of a high order of intelligence, who proved too many for several of the bold British bandsmen who volunteered to tackle it. Finally they had to retire, vanquished, although a prize was offered to any successful combatant. At nine o'clock Ices, etc., were served, and they had such a chilling effect that every one said they must dance, accordingly Mr. Weedon kindly played until his fingers must have ached, and one and all—young and old, stout and slim—joined in the graceful old country dance, Sir Roger de Coverley. After that the band played Valses, Polkas, and Cake Dances (plum and seed were handed at intervals!) until at 10.45 cheers were given for the Vicar and Mrs. Littlewood, Mr. Robinson, the Vicarage Servants, and the Duck, and after "God Save the King," the whole company marched away to the strains of "We won't go home till morning."

BALANCE SHEET OF SCHOOL TREAT, 1907.

LIST OF SUBSCRIPTIONS.

	£	s.	d.			£	s.	d.
Miss Bagwell		5	0	Mrs. W. Kennard		5	0	
Mr. Ballard	1	0	0	Mrs. Carrington Ley		10	0	
Mrs. Brook		5	0	Mrs. Blair Maconochie	2	0	0	
Mrs. Coveney		5	0	Mrs. Walter		10	6	
Mrs. Ellis	1	10	0	Mrs. Warde		10	6	
Mrs. Gould	1	0	0					
Mrs. Hartridge		5	0			£8	11	0
Mr. A. Kennard		5	0					

BALANCE SHEET.

			£	s.	d.				£	s.	d.
Subscriptions, as above			8	11	0	Band			2	0	0
Balance, 1906					1	Groceries and Sweets.. .. .			1	3	2
						Toys and Prizes			1	1	6
						Cake, Bread, Buns			1	18	3
						Milk and Lemonade			1	1	0
						Labour and Conveyance				9	0
						Balance in hand			18	2	
			£8	11	1				£8	11	1

We must thank also—in addition to the above—Mr. Small, for gifts of Biscuits, etc.; Mr. Miller and Mr. Excel, for Ropes for Swings; and the Teachers of the Sunday Schools, especially the Misses Ley, for gifts of Toys and Prizes for the Sports.

THE SCHOOLS.

Percy George White, a scholar of our Day Schools, has succeeded in gaining a County Council Scholarship; there were 671 entries and 170 scholarships. We give him our heartiest congratulations.

THE CRICKET CLUB.

The Cricket Club has had a good season, as the following shows:—

		Runs.		Runs.		
June	22..	East Farleigh..	.. 49	Depôt ..	.. 33	Won.
"	29..	" ..	.. 93	Wateringbury ..	.. 50	Won.
July	6..	" ..	.. 84	Teston ..	.. 130	Lost.
"	13..	" ..	.. 149	Boxley ..	.. 154	Lost.
"	20..	" ..	.. 37	Church Institute..	134	Lost.
"	27..	" ..	.. 94	Teston ..	.. 40	Won.
August	3..	" ..	.. 63	Wateringbury ..	.. 94	Lost.
"	10..	" ..	.. 89	Boxley ..	.. 58	Won.
"	17..	" ..	.. 91	Hunton ..	.. 96	Lost.
"	24..	" ..	.. 62	Depôt ..	.. 56	Won.
"	31..	" ..	.. 87	Boughton ..	.. 78	Won.

Mr. W. M. Luck was the best in the bowling, taking 40 wickets; and Mr. W. O. Pearson in the batting, making over 100 runs.

JUMBLE SALE.

An American Rummage and Jumble Sale will be held early in November. Will anyone and everyone treasure up all the things they do not want and send them to the Vicarage the first week in November. We want all the help we can get this year ; as the work increases the expenses increase too, and there are many deficits to pay.

HYMNS FOR SEPTEMBER.

		Morning.			Evening.			
Sept.	8—15th Sunday after Trinity	218	220	290	Mission Hymns.			
„	15—16th Sunday after Trinity	214	221	215	„			
„	22—17th Sunday after Trinity	6	238	229	„			
„	29—18th Sunday after Trinity	219	291	260	335	424	423	477

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxviii., 19.

August 4—Daisy Parnel, daughter of Henry and Alice Weeks.

" 4—Brian Frederick, son of Herbert and Emily Tuff.

" 4—Walter Stanford, son of George and Mary Kember.

Sept. 1—Elsie daughter of Stephen and Fanny Brunger.

" 1—Ellen Freda, daughter of George and Annie Hodge.

" 1—Evelyn Rose, daughter of Eli and Rose Seager.

MARRIAGE.

"Let Marriage be had in honour among all."—Heb. xiii., 4.

August 5—George Mew and Ellen Eliza Presneill.

BURIALS.

"Blessed are the dead which die in the Lord."—Rev. xii., 13.

Aug. 10—Mabel Bodkin, of East Farleigh, aged 20 years.

" 22—Minnie Gertrude Smith, of East Farleigh, aged 6 months.

" 31—Eliza Jane Smith, of East Farleigh, aged 29 years.

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East Farleigh PARISH MAGAZINE.

OCTOBER, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	3.45 pm.
CHURCHING OF WOMEN—Before and after any Service.	
SUNDAY.—Morning Prayer and Sermon.....	11. 0 a.m.
Children's Service, 1st Sunday in the month.....	3. 0 p.m.
Evensong and Sermon.....	6.30 p.m.
HOLY DAYS.—Morning Prayer.....	10.30 a.m.

Coxheath Mission Room.

HOLY COMMUNION—1st Sunday in the month	9.15 a.m.
SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

The Vicarage,

September 23rd, 1907.

MY DEAR FRIENDS,

Hopping is over! let us all give thanks to God for the work that the Church has been able to do. It is a tremendous responsibility; the Church in East Farleigh has the care of 5,000 Hop-pickers. We have been able to do something, but very much more remains to be done. I want everyone's help next year.

We shall soon be beginning our winter's work, and Guilds, Clubs, Meetings, etc., will be in full swing; let us all take heart and go forward with a good courage. If God be for us, who can be against us?

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

HOPPING, 1907.

At last the good work of many past years has begun to bear fruit, and on all hands it is acknowledged that the Hopping of this year was different to any year before—those appalling scenes of drunkenness, indecent conduct, filthy language, and brutal rowdyism, to which we were getting so accustomed, that everyone who could left the village and went away for a holiday, and those who stayed behind felt that the question was too difficult a one to be solved; this year the question has been solved, and the Church has shewn that there is a way out of the difficulty. We are not naturally an ungrateful country, but we are apt sometimes to forget what we owe to the Church of God in our native land. The Church first of all, by its own unity, made the State; it was the Church that first looked after the poor until the State stepped in with the Poor Law; it was the Church that began Elementary Education until it was taken over by the School Board; it was the Church Vestries that cared for all the Village interests until the Parish Councils were elected to perform this important work. And now it is the Church that comes to the help of the poor Hopper, and shews him how to be happy though sober.

This year we had the help of a large number of workers, among whom were the following:—The Rev. S. Healey, the Rev. M. G. Pearse, and the Rev. E. K. Talbot, of the Community of the Resurrection, Mirfield; the Rev. A. L. Wylde, of Bethnal Green; the Rev. B. E. Waud, of S. George's-in-the-East; also Messrs. E. F. Paget, P. M. Bartlett, E. D. Sedding, of Christ Church, Oxford; Messrs. H. A. Hand, L. W. Desmond, A. W. Servanté, A. J. Sherwood, with two of the London City Missionaries, Messrs. J. Reed and W. Walton. With this large staff we attacked the problem and came to the conclusion that the best way to promote quietness, decency and order, was to provide some counter attraction to the previously all powerful charms of alcoholic excitement. For this purpose I applied to an old friend of mine in East London, the Vicar of S. Augustine's, Stepney, known to all his friends as "Father Richard," and he arranged for the erection of two large marquees—one by the Bridge, the other in the Encampment Field. The Bridge marquee was under the direction of the Rev. M. G. Pearse, who is very grateful to Mrs. Coppen for all the kind things she did, and the Encampment one under the direction of the Rev. A. L. Wylde. Here, night by night, could be seen some 500 men and women, who, tired after the day's work, were only too glad to be entertained by the Sing-songs, Magic-Lanterns, Conjurers, Ventriloquists and Dances provided for their amusement. The question was solved, we had shifted the centre of excitement, and everyone flocked to the marquees, which were soon filled to overflowing, with hundreds standing outside, leaving only a few habitual drunkards to consume their drink in dull silence in the public highway. It is very simple; the pity of it is, that it could not be done before; the East-ender does not necessarily want to make himself a drunken beast, but he must do something; you can't expect him to survey the natural scenery with thoughts too deep for tears; that is not much

in his line, he wants life, movement and excitement; give him *that* and he will be content. Of course this does not represent all the Church's work, it is mainly preventive; but there is a positive and constructive side that must not be lost sight of. Mission Services, Lych Gate Services, Lantern Services, Sunday School Children's Services, Bin-to-Bin Talks, were all used to bring the knowledge of Christ to the hearts of our visitors.

The various organisations of previous years were all working hard. Miss Day and Miss M. Ley looked after the Iron Room; Mrs. Littlewood was in the Coffee Stall night and day, and Coffee, etc., was taken round to the gardens, four parties setting out morning and afternoon. The upper part of the Parish was well looked after this year by Miss Luard, Miss A. Luard and Miss Ingles, who with a Red Coffee Cart and White Pony took Coffee and comfort to the Gardens it had never entered before.

To all our kind workers the deepest thanks is due; the work is hard and uncomfortable; it is not everyone who will leave their homes and dwell in tents and huts, sleep on straw, cook their own food, like our friends did; but they found a way to the Hoppers' hearts by so doing, and thus achieved success. The secret of their life was Prayer. We had a daily celebration of the Holy Communion, at which nearly everyone was present, and with that help we were able to do the day's work.

What has it all cost, do you say? Well, it has cost a great deal of money; we have spent £60 this year, but surely it was worth it. "Father Richard" has promised to be answerable for a greater part of this sum this year, but we cannot expect him to do this always. A marquee costs about £20 for a two week's hopping. Who will provide one next year? It is splendid work; work that has results as everyone will testify; only the money is wanting. Who will help?

HARVEST THANKSGIVING SERVICES.

The same arrangements will be made this year as last year. The Mission Room will hold its Thanksgiving Services on the 1st Sunday in October, and the Parish Church on October 13th. The Services at the Mission will be as follows:—Celebration of the Holy Communion, 9.15 a.m.; Sunday School, 2.30 p.m.; Mission Service, 3.30 p.m. At the Parish Church, Celebration of the Holy Communion (choral) 8 a.m.; Mattins and Sermon, 11 a.m.; Holy Communion, 12 mid-day; Children's Service, 3 p.m.; Baptisms, 3.45 p.m.; Evensong, Procession and Sermon, 6.30 p.m. The Preacher will be the Rev. L. McNeill Shelford, Vicar of S. Michael's, Chiswick, W. Gifts of Flowers, Fruit, Foliage. Hops, etc., for decoration, will be gratefully received and may be sent in on the Saturday before.

COMMUNICANTS' GUILD.

The Communicants' Guild will meet as usual after Evensong on October 6th, the first Sunday in the month. As there have been no meetings of the Guild during August and September, it is hoped that every member will endeavour to be present at the opening service of the Winter Session.

CHURCH ARMY MISSION.

It is hoped to hold a Mission in the Coxheath district, beginning on Monday, October 14th. A Church Army Van, with a Captain and Lieutenant, will come and stay in the Parish for 10 days or a fortnight, and it is hoped that many will avail themselves of the privileges offered to them. Notices of the Mission will be issued shortly, and all information may be obtained from Mr. Charles Wilkins.

ACKNOWLEDGMENTS.

For Foor Fund—Mrs. Ballard, £2. For Hop-pickers' Mission—Capt. Purefoy, £1; Capt. Walter, 10/6; The Vicar and Mrs. Littlewood, £10; Christian Mission, £5; Mrs. Ennor, £1.

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East Farleigh PARISH MAGAZINE.

NOVEMBER, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	3.45 pm.
CHURCHING OF WOMEN—Before and after any Service.	
SUNDAY.—Morning Prayer and Sermon.....	11. 0 a.m.
Children's Service, 1st Sunday in the month.....	3. 0 p.m.
Evensong and Sermon.....	6.30 p.m.
HOLY DAYS.—Morning Prayer	10.30 a.m.

Coxheath Mission Room.

HOLY COMMUNION—1st Sunday in the month	9.15 a.m.
SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

The Vicarage,

S. Simon and S. Jude, 1907.

MY DEAR FRIENDS,

I am afraid this will not reach you before All Saints' Day. I wanted to remind you of the privilege our Church gives us on that day of commemorating our dear ones who have passed from our earthly sight into the Paradise of God. There will be also, on Sunday night, special Hymns, Psalms, and a Sermon on the state of the faithful departed. Our good congregations at the Harvest Thanksgiving, both at the Mission and the Church, were very encouraging, and the result of the Church Army Mission should be a great incentive to our future work.

I hope that Mr. Ashton-Gwatkin, who was with us at the Mission last year, will be able to come for one Sunday in this month; I am trying hard to get him, but he is such a busy man that we may have to wait a longer time for him.

On Sunday, November 24th, the Rev. A. C. Cooper-Marsdin will preach in the morning on behalf of the Rochester Diocesan Society. It is hoped that everyone will give their liberal support to their own Diocesan Society, which is doing such splendid work.

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

CHURCH ARMY MISSION.

On Saturday, October 12th, the Church Army Van made its appearance in Coxheath under the charge of Capt. Bullock and Lieut. Cozens. The actual Mission work began on Monday the 14th and continued to Sunday the 27th. Each night Mission Services and Lantern Services were held at 7 p.m., and on some days special Services for children at 6.30 p.m. Although the first week was very wet indeed, the attendance at all the Services was remarkably good, and it shewed the healthiest possible sign by steadily increasing until at the last the number of persons in the Mission Room was over 200. A large number of men who had never before visited the Mission Room came regularly night by night. We hope for great things as a result of the work of this Mission. Captain Bullock's manly, straightforward and stirring words must have had a great effect on his hearers. We hope for a permanent result in the coming forward of many for Confirmation and the regular attendance at the Services on Sundays at 3.30 p.m. A beautiful memorial card was given to any who felt they had received any benefit from the Mission. It contains a picture of the Church Army Van, with a Prayer for daily use, and four splendid watchwords—"Watch and Pray," "Search the Scriptures," "Do this in remembrance of Me," and "Preach Jesus Christ," and it is given "In happy remembrance of the visit of the Church Army Van, of Blessings received from God, and of Resolutions made during its stay."

It has been suggested that many would value a Service on Sunday evenings at 6.30 p.m.; if this is the case, and they will kindly send their names to me or to Mr. Charles Wilkins, we will see what can be done in the matter.

CONFIRMATION.

The Bishop of Rochester has just written saying he has arranged for a Confirmation here on Thursday, March 26th, 1908. I should be very glad if names of intending candidates could be sent in to me at once. It always takes a very long time to get the Confirmation Classes into working order, and if names could be sent in to me now it would make things very much easier. Classes will be held on Tuesdays at 7 p.m. for Lads and Men, on Wednesdays at 3.30 p.m. for Girls and Women, and 4.40 p.m. on Wednesdays for Boys and Lads.

HARVEST THANKSGIVING SERVICES.

We take more interest in our Church and its Services every year. This year was again a record year, and the Church was more beautifully decorated than ever before. The Bell Ringers' Trophy which began last year grew to a larger size this year, and we hope next year will cover the whole of the plain and bare West wall. The congregations were good, and rejoiced the heart of many who had been working and praying for that object. The collections were £7 11s. 3d. at the Parish Church and 12/6 at the Mission Room, and were divided between the Maidstone Hospital and the Royal Agricultural Benevolent Institution.

ENTERTAINMENTS.

We must have some! Everyone likes them; they not only amuse, instruct and entertain us, but they provide the money that is so much wanted by our various funds. Mr. Weedon, our organist, has promised to do his best to provide one in the early part of next year; but we want two before Christmas, who will volunteer? They will be sure of a hearty welcome, a splendid audience, and the certainty that they are doing a good work in helping a good cause.

JUMBLE SALE.

A Rummage Sale will be held on Tuesday, November 19th, at 2.30 p.m., in the Oast House behind the Iron Room. We shall be very glad to receive any contributions for the Sale, or very glad to send a truck, cart or waggon on the receipt of a post card. It is hoped that after reading this notice there will be none in Farleigh who will not either send something to be sold, or will come and buy something that someone else has sent. We want to make at least £10 to finish off the deficit on the Poor Fund and the Magazine Fund.

FOOTBALL CLUB.

Several challenges have been received for the Boys' Football Club. It is hoped that the Club will do well this year in every respect. The Treasurer is still faintly hoping that some one will take pity on him and share the burden of last year's debt. £3 14s. has been spent, and £1 5s. has arrived to defray it. Will all who value true sport help in this praiseworthy effort. Subscriptions may be sent to Miss Warde, Gallant's Court, or to the Vicar.

BAPTISMS.

"Go ye therefore and teach all Nations, baptizing."—S. Matt. xxviii., 19.

- Sept. 8th—Reginald, son of Albert and Mary Ann Martin.
- 9th—William Joseph, son of Thomas and Emma Barton
- Oct. 6th—Christopher John, son of William and Lily Ingram.
- 6th—William Edward, son of Edward and Eliza Dadson.
- 17th—Alma Kathleen, daughter of William and Elizabeth Barden.

MARRIAGE.

"Let Marriage be had in honour among all."—Heb. xiii., 4.

- Oct. 8th—At All Saints, Margaret Street, London, Stanley Edward Allen and Audrey Millicent Kennard.
- 20th—Edward John Bowles and Sophia Ellen Bodkin.

BURIALS.

"Blessed are the dead which die in the Lord."—Rev. xii., 13.

- Sept. 28th—Charles Llewellyn Tidy, of Barming, aged 3 years.
- 30th—Alfred Edward Towner, of East Farleigh, aged 4 years.
- 30th—William Joseph Barton, of East Farleigh, aged 23 days.
- Oct. 3rd—Fanny Sears, of East Farleigh, aged 40 years.
- 18th—Charles Robert Langridge, of East Farleigh, aged 8 months.
- 24th—Dorothy May Whibley, of East Farleigh, aged 10 months.

[For Hymns see Page 4 of Cover.]

HYMNS FOR NOVEMBER.

		Morning.			Evening.			
Nov.	3rd—23rd Sunday after Trinity ...	427	436	222	428	235	538	499
„	10th—24th Sunday after Trinity ...	236	287	230	12	193	231	274
„	17th—25th Sunday after Trinity ...	202	268		242	215	179	31
„	24th—26th Sunday after Trinity ...	160	165	367	166	288	223	203

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East Farleigh PARISH MAGAZINE.

DECEMBER, 1907.



ORDER OF SERVICES.

Parish Church.

HOLY COMMUNION—2nd, 3rd, 4th, and 5th Sundays	8. 0 a.m.
1st and 3rd Sundays in the month	12. 0 noon.
HOLY BAPTISM—1st Sunday in the month, with previous notice to Vicar or Verger	3.45 pm.
CHURCHING OF WOMEN—Before and after any Service.	
SUNDAY.—Morning Prayer and Sermon	11. 0 a.m.
Children's Service, 1st Sunday in the month	3. 0 p.m.
Evensong and Sermon	6.30 p.m.
HOLY DAYS.—Morning Prayer	10.30 a.m.

Coxheath Mission Room.

HOLY COMMUNION—1st Sunday in the month	9.15 a.m.
SUNDAY.—Evensong and Sermon every Sunday	3.30 p.m.

The Vicarage,

S. Catherine, V.M., 1907.

MY DEAR FRIENDS,

The end of another Church year, and the end of another year of my ministry here, fills me with much thankfulness for the past and great hopes for the future. I am most grateful to all who have helped in the Church work. The Coal and Clothing Club is as popular as ever, and it has been decided to give the same Bonus as before. I hear that some have refused to join again unless the Bonus is of the same value; well, I hope they are grateful to their kind friends who provide the money! Our rates are still high and there is a prospect of their being higher still, and where the money is to come from next year I cannot tell; still we will go forward in faith.

We are very grateful to the Rev. A. C. Cooper-Marsdin, who preached for the Rochester Diocesan Society on November 24th; his words I am sure will never be forgotten, and for the future we shall all recognize the fact that if we love we must give, and give freely to God and God's work, in gratitude for all He has done for us.

I hope that names of intending candidates for Confirmation will be sent in to me at once. I have received some names, but I am sure there are many more, and until they are sent in the Classes cannot be formed.

Believe me,

Ever my dear friends,

Your faithful friend and Vicar,

A. BERNARD LITTLEWOOD.

SERVICES.

CHRISTMAS DAY (December 25th).

Celebration of the Holy Communion (Choral) 8. 0 a.m., and Mid-day.
Matins and Sermon 11. 0 a.m.
Evensong and Carols, and Organ Recital ... 4. 0 p.m.

NEW YEAR'S EVE (December 31st).

Watch-night Service..... 8. 0 p.m.

NEW YEAR'S DAY (January 1st, 1908).

Celebration of the Holy Communion 8. 0 a.m.
Morning Prayer..... 10.30 a.m.

THE WINTER CONCERTS.

On Wednesday, December 4th, at 7.0 p.m., the Misses Warde will give the first Entertainment of the season in the Lower Schoolroom. They will be assisted by talent, both local and foreign, and the programme will be excellent. The proceeds will be given to the Magazine Fund.

PARISH ORGANISATIONS.

The Bands of Hope, the Lads' Club, the Drum and Fife Band, and Mothers' Meeting are all in fine swing, carrying on their useful and interesting work. Some one said the other day, how dull the Parish would be if all the good work carried on by the Church was stopped!

[For Hymns, Baptisms, &c., see Page 4 of Cover.

THE PAN-ANGLICAN CONGRESS, 1908.

Bishops from 210 Dioceses all over the world in connection with the Church in England, will join with the Bishops of the 37 Dioceses of England and Wales, and hold a Congress together with clergy, laymen and women sent as delegates from all the missionary districts, in June next. Our Bishop has asked us to take our part in this wonderful gathering, such a gathering has never taken place since the very early days of Church history. He wishes us to pray, study, and read about this Congress, and to do our best to promote missionary zeal. There will be a *great thankoffering* at the end of the Congress in S. Paul's Cathedral, and each Bishop will present the sum of money collected in his Diocese. It is hoped that everyone will make some contribution to this fund, it will be collected in our Parish by means of the Missionary Boxes, and all who have these Boxes are asked to collect from their friends and neighbours, and also a collection will be made in Church, on Whit-sunday, 1908. We must never forget we owe our existence as part of God's Church to Missionaries who came to England just after the Apostles' times; it is now our time to give. "Freely ye have received, freely give."

Dr. KENNARD'S LECTURE.

Dr. H. P. Kennard delivered a Lecture in the School Room on Tuesday, 19th November. The attendance was very good. The Drum and Fife Band attended and played selections before the Lecture. Dr. Kennard gave his experiences of 5 years travel in Russia, and illustrated his interesting account with Lantern Pictures. Mr. J. G. Kennett kindly came from Linton to work the Lantern, which added very much to the interest of the proceedings. The Lecturer gave a heart-rending account of the condition of the Russian Peasant—of his ignorance, folly, and superstition. The power was in the hands of a Bureaucracy and the Police, and the Villages were dominated by a Commune, which was a kind of glorified Borough Council, with Socialistic ideas, and destroyed the freedom of the peasant at every turn. At the close of the Lecture, Mr. J. Carrington-Ley proposed a vote of thanks to Dr. Kennard and said what a privilege it was to listen to one who had done so much to relieve the famine in India. Mr. Oatley was responsible for all the arrangements of the Room and we are very grateful to him for all he did. The proceeds were £2 0s. 3d., and deducting 7s. 2d. expenses, leaves £1 13s. 1d. for the Parish Magazine Fund.

"THE PEACE OF GOD."

All peaceful was God's world, at rest

All nature lay;

The stars shone, and the moon's bright crest

Kept clouds at bay.

And angels sang

The clouds above

To greet the Babe

The King of love.

All evil in men's hearts, that night

Was silent, dead.

Sin o'erwhelmed, by the Holy Light

God's love did shed.

All savage beasts

And evil things

There hushed to rest

By Angel wings.

And so was born God's son, on earth

To live and die.

Sound praises for his glorious birth

In earth and sky.

Oh mankind sing

And never cease

The Angel's song

Goodwill and peace.

E.H.B.W.

HYMNS FOR DECEMBER.

		Morning.				Evening.		
Dec. 1st—Advent Sunday	47	48	316	291	49	270	223	
„ 8th—2nd Sunday in Advent	243	50	203	48	222	168	226	
„ 15th—3rd Sunday in Advent	53	268		352	51	52	355	
„ 22nd—4th Sunday in Advent	193	353	217	47	49	202	203	
„ 25th—CHRISTMAS DAY	62	59	60		Carols.			
„ 29th—1st Sunday after Xmas	50	60	61	60	482	56	Car.	

BAPTISM.

“Go ye therefore and teach all Nations, baptizing.”—S. Matt. xxviii., 19.

Nov. 3rd—Amy May, daughter of Henry George and May Lea.

BURIALS.

“Blessed are the dead which die in the Lord.”—Rev. xii., 13.

Nov. 16th—Henry Caulfield, of East Farleigh, aged 65 years.

„ 16th—Nellie Elizabeth Curd, of East Farleigh, aged 9 months.

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